

## NOTICE OF MEETING

# COMMUNITY SAFETY PARTNERSHIP

Wednesday, 11th December, 2019, 2.00 pm - River Park House, Level 9, The LAB room, Wood Green, N22

**Members:** Please see membership list set out below.

### 1. **FILMING AT MEETINGS**

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

### 2. **APOLOGIES**

To receive any apologies for absence.

### 3. **URGENT BUSINESS**

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item 13 below).

### 4. **DECLARATIONS OF INTEREST**

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.

**5. MINUTES (PAGES 1 - 12)**

To confirm the minutes of the meeting held on 9<sup>th</sup> October 2019 as a correct record.

**6. MEMBERSHIP AND TERMS OF REFERENCE (PAGES 13 - 20)**

**7. COMMUNITY SAFETY STRATEGY 2019-2023 - ACTION PLAN REVIEW (PAGES 21 - 50)**

This report is for information and presents updates with regards to the Community Safety Strategy and Action Plan 2019- 2023.

**8. YPAR COMMUNICATIONS UPDATE**

Verbal update by Marc Isaacs (Senior Communications Officer).

**9. VULNERABILITY, VIOLENCE AND EXPLOITATION (VVE) IN HARINGEY (PAGES 51 - 60)**

Briefing on Vulnerability, Violence and Exploitation (VVE) in Haringey.

**10. DOMESTIC ABUSE HOUSING ALLIANCE (DAHA) (PAGES 61 - 64)**

This report is to inform the Partnership of the work that Homes for Haringey are undertaking in relation to domestic abuse and the intention to seek Domestic Abuse Housing Alliance (DAHA) accreditation.

**11. VIOLENCE AGAINST WOMEN & GIRLS (VAWG) ANNUAL REVIEW 2018-2019 (PAGES 65 - 98)**

Verbal update by Manju Lukhman (Violence against Women and Girls Strategic Lead and Commissioner)

**12. CCTV CAPITAL INVESTMENT PROGRAMME (PAGES 99 - 104)**

Briefing note about the CCTV capital investment programme.

**13. NEW ITEMS OF URGENT BUSINESS**

To consider any new items of Urgent Business admitted under Item 3 above.

**14. DATES OF FUTURE MEETINGS**

To note the date of the future meeting set out below:

26<sup>th</sup> February 2020

**15. EXCLUSION OF THE PRESS AND PUBLIC**

Item 16 is likely to be subject to a motion to exclude the press and public from the meeting as it contains exempt information as defined in Section 100a of the Local Government Act 1972 (as amended by Section 12A of the Local Government Act 1985); paras 1 and 5.

**16. EXEMPT - SUMMARY REPORT ON THE DOMESTIC HOMICIDE REVIEW INTO 'JAYNE' (PAGES 105 - 178)**

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Tuesday, 03 December 2019